

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEBRASKA

IN RE:) Case No: BK 10- 83596
)
) CHAPTER 9
SANITARY AND IMPROVEMENT DISTRICT)
NO. 528 OF DOUGLAS COUNTY,)
NEBRASKA)
)
)

CERTIFICATE OF SERVICE

I hereby certify that on December 21, 2010, the following documents were served by depositing copies thereof in the United States mail, first class postage prepaid, addressed to all the creditors on the debtor's mailing matrix, attached as Exhibit "A" hereto:

1. NOTICE OF COMMENCEMENT OF CASE UNDER CHAPTER 9, NOTICE OF AUTOMATIC STAY, NOTICE OF TIME FOR FILING RESISTANCES TO THE PETITION, ORDER FOR RELIEF, NOTICE OF TIME FOR FILING PROOFS OF CLAIMS, AND RELATED ORDERS COMBINED WITH NOTICE THEREOF.

SANITARY AND IMPROVEMENT DISTRICT
NO. 528 OF DOUGLAS COUNTY,
NEBRASKA,

Dated this 3rd day of January, 2011

By: /s/Brian C. Doyle
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